

**Essence:** Sweet children, follow shrimat and all your treasure-stores will be made to overflow. Your fortune will become elevated.

**Question:** What has this iron age become bankrupt in? Because of becoming bankrupt what has become its condition?

**Answer:** The iron age has become bankrupt of purity, happiness and peace. This is why Bharat has become the land of sorrow from the land of happiness and like shells from diamonds. This whole play is based on Bharat. The Father is now telling you children the beginning, middle and end of this play. Only the fortunate children can understand this knowledge very clearly.

**Song:** No one is as unique as the Innocent Lord...

Om shanti. God speaks. Which God? The Innocent Lord, God Shiva speaks. The Father explains to you. The *Teacher's* duty is also to explain to you. The duty of the Satguru too is to explain to you. Shiv Baba is called the true Baba. He is called the Innocent Lord. Shankar cannot be called innocent. Of him it is said that when he opened his eye he burnt the world. Shiva is called the Innocent Lord of the Treasures, that is, He is the One who makes your treasure-stores overflowing. Which treasure-stores? Those of wealth, happiness and peace. The Father has come to make your treasure-stores of purity, happiness and peace full and overflowing. In the iron age, there is bankruptcy of purity, happiness and peace because Ravan has cursed it. Everyone continues to wail and cry in the cottage of sorrow. The Innocent Lord Shiva sits here and explains to you the secrets of the beginning, middle and end of the world, that is, He makes you children trikaldarshi. No one else knows the *drama*. Maya has made everyone completely senseless. This play of victory and defeat and happiness and sorrow is of Bharat. Bharat was *solvent* like a diamond and is now *insolvent* like a shell. Bharat was the land of happiness and is now the land of sorrow. Bharat was *heaven* and is now *hell*. No one except the Ocean of Knowledge can give you the knowledge of its beginning, middle and end and how it becomes *hell* from *heaven*. There has to be this faith in the intellect. Those whose fortune is to open, that is, those who are to become fortunate have this faith. All are unfortunate now. To be unfortunate means to have their fortune spoilt. They are corrupt. The Father comes and makes them elevated. However, hardly anyone understands that Father because He doesn't have a body. The *Supreme* Soul speaks. There are only pure souls in the golden age. In the iron age, all are impure. People go to Jagadamba with so many desires. They don't know anything. Even then, the Father says: Whatever feelings people worship someone with, I give them the temporary fruit of that. A non-living idol can never give them the fruit. I alone am the One who gives them the fruit and temporary happiness. I am also the Bestower of unlimited happiness. I am not a bestower of sorrow. I am the Remover of Sorrow and the Bestower of Happiness. You have come to claim your inheritance of heaven in the land of happiness. There are a lot of precautions to be observed in this. The Father explains: In the beginning there is happiness. Then, in the middle, the path of devotion begins and so happiness ends and sorrow begins. At that time the deities fall onto the path of sin, the vicious path, when devotion begins. So there is happiness in the beginning, and sorrow begins in the middle. At the end there is great sorrow. The Father says: I am the Bestower of Peace and Happiness to All. I am making you ready to go to the land of happiness. All the rest will settle their accounts and go to the land of peace. There will be a lot of punishment experienced. The *Tribunal* will sit. Baba has explained that people used to sacrifice themselves at Kashi. They speak of Kashi Kalvat (the sacrifice at Kashi). There is a temple to Shiva at Kashi. On the path of devotion, they stay there in remembrance of Shiva. They say: This is it! I am now going to come to You. They cry a great deal and sacrifice themselves to Shiva and so they receive temporary happiness for that. Here you sacrifice yourselves, that is, you belong to Shiv Baba whilst alive in order to claim your inheritance for 21 births. There is no question of suicide. Whilst alive you say: Baba, I am Yours. Those people sacrifice themselves to Shiva. They believe that by dying they will belong to Shiv Baba. However, they don't belong to Him. Here, you belong to the Father whilst alive. You go into His lap and therefore you have to follow the Father's directions. Only then can you become elevated deities. You are now becoming that. You have been making this effort for cycle after cycle. This is not anything new. The world becomes old. In that case, a new one is surely needed. Bharat was the new land of happiness and it is now the old land of

sorrow. People have such a stone intellect that they don't understand that there is just one world, that it simply becomes new and old. Maya has locked their intellect and made it completely degraded. This is why they continue to worship the deities without knowing their *occupation*. That is called *blind faith*. They spend millions of rupees worshipping the goddesses. They worship them, feed them and then sink them in the sea. Therefore, that is worship of dolls, is it not? What is the benefit of that? The Father explains: That is called blind faith. At this time, no one has permanent happiness. Eminent people commit a lot of sin. The Father says: I am the Lord of the Poor. The poor don't commit as much sin. At this time, all are sinful souls. You have now found the unlimited Father and yet you repeatedly forget Him. Ah! but you are a soul, are you not? No one has ever seen a soul. They understand that it resides in the centre of the forehead like a *star*. When the soul leaves the body, the body is finished. A soul is like a *star* and so surely the Father of me, a soul, would also be like me. However, He is the Ocean of Happiness and the Ocean of Peace. How would the Incorporeal give an inheritance? He would surely come and sit in the centre of the forehead. The soul now imbibes knowledge and goes from degradation into salvation. Those who do something will receive the reward of it. If you don't remember the Father, you won't receive your inheritance. If you don't make others the same as you, worthy to claim their inheritance, then, it is understood that you will claim a status worth a few pennies. The Father sits here and explains who the elevated ones are and who the corrupt ones are. The elevated deities have come and gone from Bharat. They sing of *Heavenly God, the Father*, but they don't know when *Heavenly God, the Father*, comes and makes the world into *heaven*. You know this, but it is just that you don't make full effort. This also has to happen according to the *drama*. However much each of you has in your fortune that is how much you will receive. If any of you were to ask Baba, Baba would instantly tell you that if you were to leave your body with your current behaviour, then this is the status you would claim. However, no one has the courage to ask. Those who make good effort can understand to what extent they become a stick for the blind. The Father also understands when someone is to claim a good status or that a particular child is not doing any *service* and so will become a maid or servant there. There are maids and servants who sweep the floor, and those who sustain Krishna and those who decorate the empresses. Those are pure kings whereas these are impure kings. So, the impure kings make a temple to the pure kings and worship them. They don't know anything. The Birla temple is so big. They make so many temples to Lakshmi and Narayan, but they don't know who Lakshmi and Narayan are. So, how much benefit would they receive? Temporary happiness. They go to Jagadamba, but they don't know that this Jagadamba is the one who then becomes Lakshmi. At this time, your desires of the world are being fulfilled by Jagadamba. You are claiming the kingdom of the world. Jagadamba is teaching you now. She is the same one who then becomes Lakshmi. She is the one to whom people continue to beg every year. There is so much difference! They beg Lakshmi for wealth every year. They do not say in front of Lakshmi: I want a child. Or: remove my illness. No, they only ask Lakshmi for wealth. The very name is the worship of Lakshmi. They ask Jagadamba for a lot of things. She is the one who fulfils all their desires. You are now receiving the sovereignty of heaven through Jagadamba. From Lakshmi they receive some fruit of wealth every year, and this is why they worship her every year. They believe that she is the one who gives them wealth. They then continue to commit sin with that wealth. They even commit sin to attain wealth. You children are now receiving the imperishable jewels of knowledge with which you will become prosperous. You receive the kingdom of heaven through Jagadamba. There are no sins committed there. These matters have to be understood. Some understand this very well whereas others don't understand it at all because it is not in their fortune. If you don't follow *shrimat*, you won't become elevated. Then, your status is destroyed. It has to be understood that the whole kingdom is being established. *God, the Father*, is establishing the *heavenly kingdom* and then Bharat will become *heaven*. This is called the benevolent age. At the most, this age is 100 years long. All the other ages are 1250 years long. In Ajmer, there is a *model* of Paradise. They show what heaven is like. Heaven would definitely be here, would it not? If someone hears even a little, he will go to heaven. However, if they don't study, they are like uneducated ones. Subjects too are numberwise. However, there, all the poor and the wealthy have happiness. Here, there is nothing but sorrow. In the golden age, Bharat is the land of happiness whereas in the iron age, it is the land

of sorrow. The *history* and *geography* of the *world* have to *repeat*. *God* is only One. There is also just one *world*. In the new *world*, Bharat is first. Bharat has now become old and it has to become new again. No one else knows how the *world history* and *geography* have to *repeat*. Not everyone is the same. There will be different levels of status there too. There are no policemen there because there is no fear there. Here, there is fear and this is why people have policeman etc. They have divided Bharat into pieces. There are no *partitions* in the golden age. Only the one kingdom of Lakshmi and Narayan continues. There are no sins committed there. The Father says: Children, claim your inheritance of constant happiness from Me by following My directions. Only the one Father shows you the path to salvation. You are the Shiv Shakti Army that makes Bharat into heaven. You use your body, mind and wealth, everything, for this service. That Bapuji chased away the Christians. That was also fixed in the *drama*. However, there isn't any happiness through that; instead there is greater sorrow. There is no food, and they continue to tell lies: "You will receive this and this will happen"... Only from the Father are you going to receive something. Everything else is going to end. They ask for there to be *birth control*. They continue to beat their heads for that. Nothing is going to happen. If a small war breaks out, there will be *famine*. There will be a lot of violence between one another. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. You have to sacrifice yourself to the Father whilst alive, that is, you have to belong to the Father and follow the shrimat of the Father alone. Do the service of making others the same as yourselves.
2. Donate the imperishable jewels of knowledge and become like Jagadamba, the one who fulfils everyone's desires.

**Blessing:** May you be a conqueror of attachment and an embodiment of remembrance by applying a *full-stop* in a *second* with the power to pack up.

At the end, the *question* in the *final paper* will be of applying a *full-stop* in a *second*. Nothing else should be remembered. Simply, the Father and I. There should be no third thing. In a *second*, simply belong to the one Father and none other. Even to think this takes time. So you must become stable in this awareness and not fluctuate. Let there be no *question* of "Why?" or "What?", for only then will you be a conqueror of attachment and an embodiment of remembrance. Therefore, practise going into expansion when you want and practise packing up when you want. Let your *brake* be *powerful*.

**Slogan:** Only those who have no arrogance of their self-respect are always humble.

\*\*\* OM SHANTI \*\*\*